

**SAN JOAQUIN COUNTY
FLOOD CONTROL AND WATER CONSERVATION DISTRICT
ADVISORY WATER COMMISSION**

July 16, 2008, 1:00 p.m.

**Public Health Conference Room
1601 E. Hazelton Avenue, Stockton, California**

AGENDA

Roll Call

Approve Minutes for the meeting of June 18, 2008

SCHEDULED ITEMS

I. Discussion Items:

- A. Update on California Partnership for the San Joaquin Valley Activities & Next Steps (See Attached) – Tom Flinn
- B. Update on Groundwater Monitoring Program - Spring 2008 Draft Report (See Attached) – Gerardo Dominguez
- C. Update on Flood Management, FEMA Map Update and SJAFCA Activities – Steve Winkler & Roger Churchwell
- D. Review of Dept. of Water Resources Dual Conveyance Assessment Report (See Attached) – Brandon Nakagawa
- E. Update on 5 Delta Counties Coalition Activities & Next Steps (See Attached) – Mel Lytle

II. Action Items:

- A. Discussion and Possible Action on Bay Delta Conservation Plan (BDCP) Steering Committee Membership (See Attached) – Mel Lytle
- B. Discussion and Possible Action in Support of Joint Urban Flood Protection Governance Study – Tom Flinn

III. Communications (See Attached):

- A. Letter from Congressman Dennis Cardoza (18th District) on Various Issues

Public Comment (Non-Agenda Items)

Adjournment

**Next Regular Meeting: August 20, 2008, 1:00 p.m.
Public Health Conference Room**

Commission may make recommendations to the Board of Supervisors on any listed item.

If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Water Resource Staff at (209) 468-3531 at least 48 hours prior to the start of the meeting. Any materials related to items on this agenda distributed to the Commissioners less than 72 hours before the public meeting are available for public inspection at Public Works Dept. Offices located at the following address: 1810 East Hazelton Ave., Stockton, CA 95205. These materials are also available at <http://www.sjwater.org>. Upon request these materials may be made available in an alternative format to persons with disabilities.