

**SAN JOAQUIN COUNTY  
FLOOD CONTROL AND WATER CONSERVATION DISTRICT  
ADVISORY WATER COMMISSION**

**July 15, 2009, 1:00 p.m.**

**Public Health Conference Room  
1601 E. Hazelton Avenue, Stockton, California**

**AGENDA**

**Roll Call**

**Approve Minutes for the meeting of June 17, 2009**

**SCHEDULED ITEMS**

**I. Discussion Items:**

- A. Presentation on Spring 2009 Countywide Groundwater Monitoring Report (See Attached) – Gerardo Dominguez
- B. Discussion on Proposed Changes to County Water Conservation Ordinance (See Attached) – Mel Lytle
- C. Update on Flood Protection and SJAFCA Activities – Mark Connelly and Roger Churchwell
- D. Update on Delta, 5-Delta Counties Coalition and BDCP Activities (See Attached) – Mel Lytle and Terry Dermody

**II. Action Items:**

- A. Discussion and Possible Action on Inter-Regional Conjunctive Use Project Conceptual Terms & Conditions and Other Activities (See Attached) – Mel Lytle
- B. Discussion and Possible Action on American River Authority Membership (See Attached) – Mel Lytle

**III. Communications (See Attached):**

- A. Water Education Foundation Letter on Bay Delta Tour Sponsorship
- B. Discover the Delta Foundation Letter and Project Update
- C. San Joaquin River Restoration Program Notice of NEPA and CEQA Actions

**Public Comment (Non-Agenda Items)**

**Adjournment**

**Next Regular Meeting:      August 19, 2009, 1:00 p.m.  
Public Health Conference Room**

*Commission may make recommendations to the Board of Supervisors on any listed item.*

If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Water Resource Staff at (209) 468-3531 at least 48 hours prior to the start of the meeting. Any materials related to items on this agenda distributed to the Commissioners less than 72 hours before the public meeting are available for public inspection at Public Works Dept. Offices located at the following address: 1810 East Hazelton Ave., Stockton, CA 95205. These materials are also available at <http://www.sjwater.org>. Upon request these materials may be made available in an alternative format to persons with disabilities.