



SAN JOAQUIN COUNTY

**FLOOD CONTROL & WATER  
CONSERVATION DISTRICT**

P. O. BOX 1810

1810 EAST HAZELTON AVENUE  
STOCKTON, CALIFORNIA 95201  
TELEPHONE (209) 468-3000  
FAX NO. (209) 468-2999

**THOMAS R. FLINN**  
DIRECTOR OF PUBLIC WORKS  
FLOOD CONTROL ENGINEER

**BOARD OF SUPERVISORS WATER COMMITTEE**

**Monday, January 28, 2008 at 10:00 a.m.**

**BOARD OF SUPERVISORS  
CONFERENCE ROOM**

**AGENDA**

**A. Discussion Items:**

1. Update on Water Resource Project Development Activities - Mel Lytle
2. Update on Development of County Position on Blue Ribbon Task Force Delta Vision Report – Mel Lytle
3. Update on FEMA Map Release – Steve Winkler
4. Discussion on Public Works Staff Recruitment and Retention Issues – Tom Flinn

**Public Comments.**

**Adjournment**

**Next meeting:**

The next meeting is scheduled for February 25, 2008, at *10:00 a.m.* at the Board of Supervisors Conference Room. Please send future agenda item requests to Mel Lytle, Water Resources Coordinator.