



SAN JOAQUIN COUNTY

**FLOOD CONTROL & WATER  
CONSERVATION DISTRICT**

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**ADVISORY WATER COMMISSION  
COORDINATING COMMITTEE**

**September 17, 2014, 11:30 a.m.**

**BROWN BAG Meeting**

**Public Health Conference Room 1601 E. Hazelton Avenue, Stockton, California**

**Advisory Water Commission Agenda Preview**

**I. Discussion Items:**

- A. Update on 2014 Drought Activities – Brandon Nakagawa
- B. Update on SJAFCA and San Joaquin County Washington D.C. Advocacy Trip -Roger Churchwell
- C. Update on SB 5 Reform Legislation - John Maguire
- D. Update on Letter of Intent to Prepare System-Wide Improvement Framework Plan for Bear Creek and Mormon Slough Levee Systems –John Maguire
- E. Update on Groundwater Management Reform Legislation (See Agenda Packet)– Brandon Nakagawa

**II. Action Items:**

- A. No Action Items

**Non-Agenda Items – Roundtable Discussion:**

- Zone 2 Successor Effort

**Next Meeting:**

- **October 15, 2014, 11:30 a.m.**  
Public Health Conference Room

*If you do not wish to receive this monthly announcement, please contact  
San Joaquin County Department of Public Works – Water Resources Division at (209) 468-3089.*